

**Minutes from District 130 Meeting  
Saturday, September 22, 2001**

Meeting was called to order by D.R. . . . . at 10:02 with the Serenity Prayer and a moment of silence for all who died in the WTC. . . . . thanked everyone for their kind words of sympathy.

**Minutes**-correction was noted that . . . . . attended the Assembly, motion to accept the minutes as corrected was made by . . . . . and seconded by . . . . .

**In Attendance**- . . . . .

**Treasurer's Report**-D.R. . . . . read the report in . . . . .'s absence, copy attached. It was agreed to send \$400 to Area and \$200 to World Service.

**AI SL's Report**- . . . . . reported in . . . . .'s absence that they both attended the Area World Service meeting in August.

(1) Primary focus was on new election procedures. New procedures will be provided prior to 2002 elections.

(2) Discussed Attracting & Retaining Members. Following was suggested:

One-on-one contact; Personal example-sharing/demeanor of members; Make sure we have good beginner's meetings w/sufficient literature; Have personal talks with newcomers; Be sure they have phone numbers; Have good meeting structure; Read Traditions; Take Group Conscience & Group Inventory to keep groups healthy.

Discussion followed and above issues are to be taken back to our group meetings.

**Alateen**-in absence of . . . . ., D.R. . . . . reported that October 2001 is Alateen month. Discussions and suggestions followed concerning what our District could do.

Our district will buy pamphlet S-20, *Has Your Life Been Affected by Someone's Drinking?* and distribute 10 copies to each group for members who might have children or grandchildren of Alateen age.

. . . . . reported that . . . . . sponsors a meeting in Venice Middle School, on Tuesday at 11:30 with nine students attending.

**Archives**-chairman needed. Gr.'s are to ask their groups for volunteer.

**Literature**- . . . . . agreed to chair this committee.  
(B-25). *Having had a Spiritual Awakening* is discontinued

(2)

(P-5) *Blueprint for Progress* revision release dated moved to 2002.  
Alternate GR's are reminded that they are in charge of Forum subscriptions.  
mentioned that she has a suitcase w/wheels that I can use.

**Where & Whens**-in her absence, had sent new copies and asked that some be sent to intergroup, they were distributed, and new additions and corrections were noted.

**PI/CPC-D.R.** reports that there is a new TV/Radio public service announcement, *Silence*. Info will be sent to given material to forward to.

D.R. presented and explained the WSO Judicial Project:

WSO sent justices in Punta Gorda & Arcadia the Contact Card (rolodex-type) and the new pamphlet: (S-65) *Alcoholics, their Families, and the Judicial System*. We have been asked to do a follow-up mailing with whatever we feel is appropriate. Suggested is a schedule and local info telephone number. Also, (S-37) *Fact Sheet for Professionals* is free from literature distribution center. WSO would like to have us locate other local judges and send contact cards & pamphlets to them.

How do we want to do this? Thru PI/CPC, or with a special committee? Group Participation? Include Al-Anon & alateen Bookmark?

Nothing was noted as being sent to any officials in the Venice area. Could part of our project be to identify judges in Venice/North Port/Englewood, and send into to them?

Open discussion followed, it was noted, that in the absence of CPC/PI chairmen, they will be advised and due courtesy extended and action can be taken at a later date but the GR's are to take this back to their groups and return with input.

**Institutions**-(vacant) This is an important position that would be very useful and active if filled. Please speak to your groups about the possibility of someone taking this service. Video explaining position is available. D.R. will make up a flyer.

**Old Business-Convention-12th Annual South Florida Convention in Naples-August 24, 25, 26, 2001**-Special thanks to the Boutique chairmen, for their work

Workshops-Fall - even a 2-3 hour workshop without food. Would any group like to host? Give a thought to--A District Get Together. suggested theme of 11th Step.

**Fall Assembly** -Flyer attached.